

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Beverly Hills Division, Department, or Region (if applicable)		RECEIVED CITY OF BEVERLY HILLS Date Stamp 2010 OCT -1 P 5:10 CITY CLERK'S OFFICE	California Form 802 For Official Use Only
Street Address 455 N. Rexford Drive			
Area Code/Phone Number 310-285-1012	E-mail maluzri@beverlyhills.org	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>10/1/2010</u> (month, day, year)	
Agency Contact (name and title)			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 9 / 3 / 10 Description of Event: Taste of Beverly Hills
9 / 4 / 10 Face Value of Ticket: \$ See.attcd
 Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: DC Berridge dba Best Events
 Number of Tickets Received: 21 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

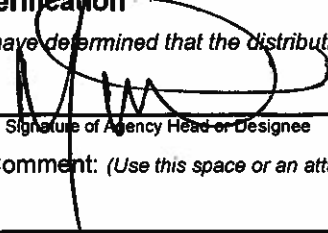
Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
See attached		

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Cheryl Friedling
 Name of Individual or Organization: See Attached Number of Tickets: _____
 Description of Organization: _____
 Address of Organization: _____
Number and Street City State Zip Code
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
See attached

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.



Signature of Agency Head or Designee

Mahdi Aluzri _____
Print Name

Assistant City Manager _____
Title

10-1-2010 _____
(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

