

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Beverly Hills		RECEIVED CITY OF BEVERLY HILLS 2010 OCT -1 P 5:10 CITY CLERK'S OFFICE
Division, Department, or Region (if applicable)		California Form 802 Official Use Only
Street Address 455 N. Rexford Drive		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>10/1/2010</u> (month, day, year)
Area Code/Phone Number 310-285-1012	E-mail maluzri@beverlyhills.org	
Agency Contact (name and title)		

2. Event For Which Tickets Were Distributed

Date(s) of Event: 9 / 3 / 10 Description of Event: Taste of Beverly Hills-Sat and Sun Events
9 / 4 / 10 Face Value of Ticket: \$ \$550

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: DC Berridge dba Best Events

Number of Tickets Received: 4 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Jimmy Delshad

Name of Individual or Organization: CBS2/KCAL News Number of Tickets: 4

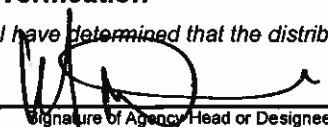
Description of Organization: News Organization

Address of Organization: 6121 Sunset Boulevard, Los Angeles California 90028
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Section 7.C. 5, 6, 10, 11 of Policy

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

	<u>Mahdi Aluzri</u>	<u>Assistant City Manager</u>	<u>10-1-2010</u>
Signature of Agency Head or Designee	Print Name	Title	(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)