

**Recipient Committee  
Campaign Statement  
Cover Page**

Date Stamp	<b>CALIFORNIA FORM 460</b>
RECEIVED CITY OF BEVERLY HILLS 2017 JUL 28 P 12:41 CITY CLERK'S OFFICE	
Page <u>1</u> of <u>8</u>	
For Official Use Only <i>indexed 7/28/17 bp</i>	

Statement covers period  
from February 19, 2017  
through June 30, 2017

Date of election if applicable:  
(Month, Day, Year)  
March 7, 2017

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="checkbox"/> State Candidate Election Committee                      | <input type="checkbox"/> Controlled   |
| <input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small>         | <input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small>   |
| <input type="checkbox"/> General Purpose Committee                               | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><small>(Also Complete Part 7)</small> |
| <input type="checkbox"/> Sponsored   |   |
| <input type="checkbox"/> Small Contributor Committee                             |   |
| <input type="checkbox"/> Political Party/Central Committee                       |   |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement     |
| <input checked="" type="checkbox"/> Semi-annual Statement   | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement<br><small>(Also file a Form 410 Termination)</small> |  |
| <input type="checkbox"/> Amendment (Explain below)  |  |

**3. Committee Information**

I.D. NUMBER  
1388782

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Lester Friedman for City Council (2017)

STREET ADDRESS (NO P.O. BOX)

c/o FTA Events, 280 So. Beverly Drive, Ste. 302

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Beverly Hills</u>	<u>CA</u>	<u>90212</u>	<u>(310)288-0517</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

ljf718@aol.com

**Treasurer(s)**

NAME OF TREASURER

Michael Barry

MAILING ADDRESS

211 So. Spalding Drive

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Beverly Hills</u>	<u>CA</u>	<u>90212</u>	<u>(310)275-4317</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

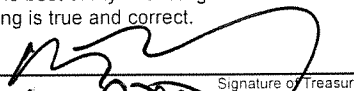
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 28, 2017  
Date

Executed on July 28, 2017  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By   
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Lester Friedman

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
City Council of Beverly Hills

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
280 So. Beverly Drive, Ste. 302 Beverly Hills CA 90212

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
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**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
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**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Lester Friedman for City Council (2017)

Statement covers period  
from February 19, 2017  
through June 30, 2017

**CALIFORNIA  
FORM 460**

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I.D. NUMBER  
1388782

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions..... Schedule A, Line 3	\$ 20,255	\$ 32,508
2. Loans Received..... Schedule B, Line 3	\$ -2,000	\$ -1975
3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2	\$ 18,255	\$ 30,533
4. Nonmonetary Contributions..... Schedule C, Line 3	\$ 0	\$ 0
5. TOTAL CONTRIBUTIONS RECEIVED.....Add Lines 3 + 4	\$ 18,255	\$ 30,533

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ 32,508	\$ _____
21. Expenditures Made	\$ 37,690	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made..... Schedule E, Line 4	\$ 34,650	\$ 37,690
7. Loans Made..... Schedule H, Line 3	\$ 0	\$ 0
8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7	\$ 34,650	\$ 37,690
9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3	\$ 0	\$ 0
10. Nonmonetary Adjustment..... Schedule C, Line 3	\$ 0	\$ 0
11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10	\$ 34,650	\$ 37,690

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance..... Previous Summary Page, Line 16	\$ 18,444
13. Cash Receipts..... Column A, Line 3 above	\$ 18,255
14. Miscellaneous Increases to Cash..... Schedule I, Line 4	\$ 0
15. Cash Payments..... Column A, Line 8 above	\$ 34,650
16. ENDING CASH BALANCE.....Add Lines 12 + 13 + 14, then subtract Line 15	\$ 2,049

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 \$ \_\_\_\_\_

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents..... See instructions on reverse	\$ 2,049
19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above	\$ 3,050

Schedule A  
Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
whole dollars

Statement covers period from February 19, 2017 through June 30, 2017	CALIFORNIA FQRM <b>460</b> Page <u>4</u> of <u>8</u>
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SEE INSTRUCTIONS ON REVERSE

Lester Friedman for City Council (2017)

I.D. NUMBER 1388782

DATE RECEIVED	FULL NAME, STREET ADDRESS & ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)					CONTRIB. CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ETNER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
	First Name	Last Name	Street	City	Zip		Occupation	Employer (If Applic.)		
2/24/17	Maria and Hooman	Mahboubi-Fardi	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Agent		\$450.00	\$450.00
2/24/17	Melody	Mahboubi	9629 Brighton Way	Beverly Hills	90210	IND	Office Manager	Rodeo	\$450.00	\$450.00
2/24/17	Edna	Mahboubi	9629 Brighton Way	Beverly Hills	90210	IND	Homemaker		\$450.00	\$450.00
2/24/17	Minoo	Mahboubi	9629 Brighton Way	Beverly Hills	90210	IND	Homemaker		\$450.00	\$450.00
2/24/17	Maynard	Brittan	915 N.Rodeo Dr.	Beverly Hills	90210	IND	Property Manager	Roxbury Mngt. Co	\$450.00	\$450.00
2/24/17	Mr. and Mrs. Jerry	Illoulouian	8687 Melrose Ave. #B638	Los Angeles	90069	IND	Homemaker and Property Mngt	Self	\$500.00	\$500.00
2/24/17	Mr. and Mrs. Bruce	Hatkoff	17637 Vincennes St.	Northridge	91325	IND	Lawyer and Professor CSUN		\$500.00	\$500.00
2/24/17	Mr. Thomas	Blumenthal	450 N. Oakhurst Dr.	Beverly Hills	90210	IND	Retailer	Gearys Beverly Hills	\$450.00	\$450.00
2/24/17	Mr. Abraham	Assil	1201 Parkway	Beverly Hills	90210	IND	Real Estate	Self	\$450.00	\$450.00
				Beverly Hills	90210	IND	CEO	Spectoral Molecular Imaging	\$150.00	\$150.00
2/24/17	Dr. and Mrs. Daniel	Farkas	623 N. Bedford Dr.	Beverly Hills	90210	IND				
2/25/17	Dariussh and Haleh	Gabbay	941 N. Alpine Dr.	Beverly Hills	90210	IND	Real Estate		\$450.00	\$450.00
2/25/17	Bijan	Holdings	420 N.Rodeo Dr.	Beverly Hills	90210	IND	Retail Store		\$450.00	\$450.00
2/25/17	Mr. Bahador	Mahboubi	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Development		\$450.00	\$450.00
2/25/17	Mr. Behrouz	Mahboubi	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Development		\$450.00	\$450.00
2/25/17	Mr. Daryoush	Mahboubi-Fardi	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Development		\$450.00	\$450.00
2/25/17	Mr. Kamyar	Mahboubi	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Development		\$450.00	\$450.00
2/25/17	Beverly	Place Partners	9629 Brghton Way	Beverly Hills	90210	IND	Real Estate Agency		\$450.00	\$450.00
2/25/17	Brighton	Way, LTD	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Agency		\$450.00	\$450.00
2/25/17	Mr. Harvery	Miller	1652 Michael Lane	Pacific Palisades	90272	IND	Attorney		\$450.00	\$450.00
2/28/17	Mr. Michael and Mr. Jeffrey	Vilkin	P.O. Box 3738	Santa Barbara	93130	IND	Both Retired		\$900.00	\$900.00
2/28/17	Ms. Ilene	Nathan	718 N. Linden Dr.	Beverly Hills	90210	IND	Homemaker		\$250.00	\$250.00
2/28/17	Beverly-Dayton	Properties, LTD	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Agency		\$450.00	\$450.00
2/28/17	Fashion	World-Santa	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Agency		\$450.00	\$450.00
2/28/17	Rodeo Crescent	Partners, LP	9629 Brighton Way	Beverly Hills	90210	IND	Real Estate Agency		\$450.00	\$450.00



Schedule A  
 Monetary Contributions Received

Type or print in ink.  
 Amounts may be rounded  
 whole dollars

Statement covers period from February 19, 2017 through June 30, 2017	CALIFORNIA FORM <b>460</b> Page <u>6</u> of <u>8</u>
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SEE INSTRUCTIONS ON REVERSE

Lester Friedman for City Council (2017)							I.D. NUMBER 1388782		
DATE RECEIVED	FULL NAME, STREET ADDRESS & ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)				CONTRIB. CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ETNER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
	First Name	Last Name	Street	City	Zip	Occupation	Employer (If Applic.)		
								\$0.00	\$0.00
<b>SUBTOTALS</b>								\$19,948.00	

**SCHEDULE A SUMMARY**

1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.).....	\$19,948.00
2. Amount received this period - unitemized monetary contributions of less than \$100.....	\$307.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....	<b>\$20,255.00</b>

* Contributor Codes
IND - Individual
COM - Recipient Committee
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded to whole dollars.

Statement covers period  
from February 19, 2017  
through June 30, 2017

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Lester Friedman for City Council (2017)

I.D. NUMBER

1388782

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Lester Friedman c/o FTA Events & Marketing 280 So. Beverly Drive Ste. 302 Beverly Hills, CA 90212 † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ <u>5,050</u>	\$ <u>3,000</u>	<input checked="" type="checkbox"/> PAID \$ <u>5,000</u> <input type="checkbox"/> FORGIVEN \$ _____	\$ <u>3,050</u> <u>Demand</u> DATE DUE	_____% RATE \$ _____	\$ <u>2,500</u> <u>7/1/16</u> DATE INCURRED	CALENDAR YEAR \$ <u>8,050</u> PER ELECTION** \$ <u>8,050</u>
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE	_____% RATE \$ _____	\$ _____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE	_____% RATE \$ _____	\$ _____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS</b>		\$	\$ <u>3,000</u>	\$ <u>5,000</u>	\$ <u>3,050</u>	\$		

**Schedule B Summary**

(Enter (e) on Schedule E, Line 3)

- Loans received this period ..... \$ 3,000  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 5,000  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... NET \$ -2,000  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

Schedule E  
Payments Made

Type or print in ink.  
Amounts may be rounded  
whole dollars

Statement covers period from February 19, 2017 through June 30, 2017	<b>CALIFORNIA FORM</b> <b>460</b> Page 8 of 8
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SEE INSTRUCTIONS ON REVERSE

Lester Friedman for City Council (2017)

I.D. NUMBER  
1388782

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and aparances                    | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulation                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse trave, lodging, and meals                    |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION	AMOUNT PAID
AMAC 805 Anchorage Place, Chula Vista, CA	LIT		\$22,898
Walking Man 801 E. 6th Street, Los Angeles, CA 90021	LIT		\$750
Beverly Hills Weekly 140 S Beverly Dr #201, Beverly Hills, CA 90212	PRT		\$1,600
Steve Macon 3555 Lomita Blvd. Suite J, Torrance, CA 90505	CNS		\$7,500
Jimmy Beltran 272 S. Doheny Dr. Apt 1, Beverly Hills, CA 90211	POS		\$300
Kevin Arias 2617 Halldale Ave. Apt D, Los Angeles, CA 90018	POS		\$300
Daisy Sorto 272 S. Doheny Dr. Apt 1, Beverly Hills, CA 90211	SAL		\$250
FTA Events & Marketing 280 S. Beverly Dr. Ste 302, Beverly Hills, CA 90212	CMP		\$928

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTAL** \$34,526

**SCHEDULE E SUMMARY**

1. Itemized payments made this period. (Include all Schedule E Subtotals).....	\$34,526
2. Unitemized payments made this period of under \$100.....	\$124
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....	\$0
4. Total payments made this period. (add Lines 1,2,3. Enter here and on the Summary Page, Column A, Line 6.).....	<b>TOTAL</b> \$34,650